

August 20, 2010

**INVITATION TO BID – 10-04**

Sealed bids for pest control for a period of one (1) year and month to month thereafter upon mutual agreement of both parties, will be received by the Purchasing Agent, P-100, First Floor City Hall, Birmingham, Alabama until 2:00 p.m., September 17, 2010, at which time and place they will be publicly opened and read.

Bidders wishing to bid can download the complete solicitation including the specifications and bid forms via the internet at [www.birminghamal.gov](http://www.birminghamal.gov) (go to link titled **Bidding Opportunities**), or by visiting the Purchasing Office at the address shown above, or by calling (205) 254-2265, fax (205) 254-2484 and requesting a copy be mailed to you. Any addenda will be available on the internet, and mailed to only the vendors who were provided a copy in person or by mail.

All quotations are to be f.o.b. Birmingham, Alabama, delivered.

It is required for any contract exceeding \$10,000.00 that the bidders submit with his bid either a certified check, a cashier's check, or a bid bond payable to the City of Birmingham. **In order for any bid award to be considered that exceeds \$10,000, your bid must be accompanied by an acceptable bid bond or check in the amount of \$500.00.**

The City follows a policy of nondiscrimination. No contractor with the City should discriminate on the basis of race, sex, religion or national origin. The City considers affirmative action to eliminate the vestiges of discrimination to be an integral part of this policy of nondiscrimination.

No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening.

The City reserves the right to reject any or all bids submitted, and to waive any formalities.

Bids must be submitted in a sealed envelope marked, **"SEALED BID – PEST CONTROL - 2:00 P.M., 9/17/10"**. Bids may be hand delivered to Room P-100 First Floor City Hall, Birmingham, Alabama, or mailed to City of Birmingham, P.O. Box 11295, Birmingham, Alabama 35202-1295. **(DO NOT MAIL BIDS TO ROOM P-100 FIRST FLOOR CITY HALL). However, bids sent by any express carrier (Federal Express, UPS, Airborne, etc.) must be mailed to 710 North 20th Street, and specify delivery to Room P-100, First Floor City Hall.**

It is the bidder's responsibility to make sure that his bid is in the possession of the Purchasing Agent on or before 2:00 p.m., September 17, 2010. Bids received after this time will not be considered.

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William E. Caffee, Assistant Purchasing Agent

yc  
Attachments  
B.N. 08/25/10

## GENERAL:

The City of Birmingham is seeking bids for pest control as specified later in this document. The basis of bid shall consist primarily of any and all pest control used by the City. The bid consists of groups of city facilities to be serviced. Each group is considered an individual line item. The City plans to award to the lowest priced, responsible responsive bidder based on a line item (group) basis. Interested bidders may bid for any or all of the line items (groups): bidder must bid for each location listed in the group(s) he bids. However, bidder must have the capability to properly and adequately service all the locations for which an award is made. Failure to properly provide adequate, acceptable service will result in the termination of the contract, and the contractor declared a non-responsible bidder. The proposed contract shall extend for a minimum time frame of one (1) year with a month to month extension thereafter, at the prices originally bid, upon mutual agreement of both parties. This extension phase is not to exceed twenty-four (24) months. Prior to the end of the initial contract year or during the extension phase of this contract, the successful bidder shall give the City an advanced thirty (30) days written notice of his/her intent not to extend the contract. The life of this contract shall exist with the provision that no price increase in the original bid prices shall be allowed.

The City has limited funding for pest control; therefore, the groups have been arranged by priority (Ex: Group 1 is the highest priority, Group 2 next to highest priority, etc.) and by frequency of service (Ex: monthly service, every other month service and quarterly service) as noted for each group on the bid form. The City reserves the right to make an award for groups in the order of priority based on the availability of funding: City may make an award for all groups, or for as many groups as possible based on availability of funding in the order of priority and make no award to lower priority groups due to lack of funding, or reject all bids submitted.

The base bid will be for service to be based on a monthly basis. Bidders are asked to submit an alternate bid for service to be provided on an every other month basis (service once every second month) with Group 7 consisting of the outdoors locations bid on a quarterly basis. City reserves the right to award based on the base bid, alternate bid or any combination of the two.

Successful bidder(s) shall not assign this contract to any other party without prior written approval of the City of Birmingham. Contract shall not be assigned to an unsuccessful bidder who was rejected because he was not a responsive, responsible bidder.

The contract shall become effective from the date noted in the Notification of Award letter which will be mailed to the successful bidder.

The City reserves the right to add or delete locations / space on an as needed basis.

Each bidder is to total the price per month column for each group and divide the total cost/month by the total square footage for each group. This will establish a price per square foot which will be the basis for establishing pricing for any additional locations that might need to be added or any locations / space needed to be deleted at a later date. EX: City needs to add a new location to a group with an area of 5,000 square feet. The average price/sq. ft. for this group is \$0.004: 5,000 sq. ft. X \$0.004 = \$20.00/month.

The City's standard payment terms are net 30 days from acceptance. Exception may be allowed for discounted early payment, such as 2% 10 net 30 days. The City will not consider bids requiring C.O.D payments, down payments, or any kind of partial pre-payment.

Any questions concerning these specifications should be addressed to the Purchasing Division Phone: (205) 254-2265 or Fax: (205) 254-2484, between the hours of 8:00 a.m. & 4:30 p.m., Monday through Friday.

The square footage listed for each location on the bid form is approximate and not guaranteed to be accurate. Any and all interested bidders are requested to make an on site visit to the locations for which he intends to bid. Bidder should verify the size of the location and make himself aware of any existing conditions that might affect his bid. Any bid submitted will be construed as evidence that an on site visit was made.

## SPECIFICAITONS FOR PEST CONTROL SERVICES

Bids may be solicited for any service included in this contract where an immediate/emergency need exists, including large quantities. The decision of the Purchasing Agent as to what constitutes a biddable situation shall be final and not be construed as a breach of contract.

Any bid that imposes a service fee or any other type of fee on any order not exceeding a minimum order quantity or minimum purchase order dollar amount, will be determined a non-responsive bid and will not be considered for award.

The City reserves the right to terminate any group(s) at anytime the City determines that the service(s) being provided is (are) inadequate and/or not performed in a satisfactory manner. The City also reserves the right to delete location(s) from any group for cause or convenience. The total amount paid for service for that group will be reduced accordingly.

Failure to adhere to any or all terms, conditions and specifications as set forth in the contract may result in the immediate termination of the contract. Should termination occur, the holder of the contract may be declared a "non-responsible vendor." This declaration may result in the rejection of future bids submitted by the vendor for a period of time to be determined by the City. The City reserves the right to seek new bids on all terminated items, award to the next low bidder, add locations to one of the other contract holders based on unit price, or any other process deemed in the best interest of the City.

The City of Birmingham does not anticipate the utilization of a long, formal, written contract document to bind the City and the successful bidder to an agreement. The City will issue purchase orders to the successful bidder as material is required. The successful bidder acknowledges by acceptance of City purchase orders for awarded items that the bidder is bound to the terms, conditions and requirements as stated in this document.

Contract award to purchase the material covered in this bid document shall be construed under and governed by the law of the State of Alabama and each part hereto irrevocably agrees to be subject to the jurisdictions of the courts of the State of Alabama.

Successful bidder acknowledges and agrees that the City has the right to deduct from total amount of consideration to be paid, if any, to the successful bidder under this agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts due the City from the successful bidder.

**City of Birmingham must have a copy of the successful bidder's current City of Birmingham business license prior to formal award of contract. Each bidder may submit a copy of his/her license along with his/her bid. However, bidder must provide a copy of his/her current business license no later than seven (7) working days of receipt of notice of intent to award. Failure to submit the requested information will result in the notice of intent to award being revoked.**

### **1.00 INTENT**

- A. This agreement is intended to constitute an agreement between the City of Birmingham and a professional exterminating company.
- B. The specifications cover service to be rendered at various City owned facilities, most of which are listed later in this document.

### **1.01 SCOPE OF WORK**

- A. Pest control service is to cover the actual performance of insect and rodent control work in accordance with the following specifications.
  - 1. The control of roaches.
  - 2. The control of rats and mice inside and outside. Should normal treatment methods (sticky traps, etc.) not work, the contractor will be responsible for whatever means are required to eliminate the rodents.

## **SPECIFICAIONS FOR PEST CONTROL SERVICES**

3. The control of ants(inside and outside where anthills are within 10 ft. of outside wall), silverfish, crickets, gnats, fruit flies, spiders and water bugs.

B. The word control is defined as the elimination and prevention of re-infestation within practical limits.

### **1.02 MATERIALS**

- A. The materials used in pest control work shall conform to Federal, State, and Local Ordinances and Laws, and shall be acceptable to the City of Birmingham.
- B. Rodenticides shall be used with all due precaution to obviate the possibility of accident to humans and domestic pets. They shall be acceptable to the City of Birmingham.
- C. Special care shall be exercised in the use of liquid insecticides in areas having an asphaltic, mastic, or linoleum floor surface.

### **1.03 SCHEDULE**

#### **A. Monthly**

- i. Exterminating company shall service the premises once each month. All areas requiring attention shall be treated in order to achieve effective insect and rodent control. Special attention and care are to be given to kitchen areas and food storage areas.
- ii. Exterminating company shall make additional visits and treatments as they are deemed necessary at no additional cost to the City. Such service calls shall be made promptly (within 24 hours of receipt of call) when requested by a designated representative of the City of Birmingham.
- iii. All services, regular and special, shall be rendered at such times as shall not interfere with employees and other persons on or about the premises. Successful bidder will be required to coordinate access to secured areas with the department controlling those areas.

#### **B. Every Other Month**

- i. Exterminating company shall service the premises once every two months. All areas requiring attention shall be treated in order to achieve effective insect and rodent control.
- ii. During the first 30 days after the regular service, exterminating company shall make additional visits and treatments as they are deemed necessary at no cost to the City to rid the serviced area of pests remaining/recurring after the area was treated. Such service calls shall be made promptly (within 24 hrs. of receipt of call) when requested by a designated representative of the City of Birmingham.
- iii. All services, regular and special, shall be rendered at such times as shall not interfere with employees and other persons on or about the premises. Successful bidder will be required to coordinate access to secured areas with the department controlling those areas.

#### **C. Quarterly**

- i. Exterminating company shall service the premises once every three (3) months. All areas requiring attention shall be treated in order to achieve effective roach and rodent control.

- 2.00 All pest control work shall be performed in a safe manner and in accordance with the most modern and effective scientific pest control procedures.

## **SPECIFICAIONS FOR PEST CONTROL SERVICES**

- 3.00** Bidder must carry general liability insurance (either primary or a combination of primary and umbrella coverage) with limits of not less than \$1,000,000.00 total with a maximum of \$300,000.00 for each occurrence and shall include, but not be limited to, personal injury, property damage, vandalism, property loss and theft. Bidder shall also carry automobile liability insurance with limits of not less than \$1,000,000.00 bodily injury per occurrence and \$1,000,000.00 property damage or combined single limit of \$1,000,000.00. Bidder shall be covered with workmen's compensation to meet statutory requirements. Such policies shall name the City of Birmingham as an additional insured and shall contain an endorsement providing that the City will be given written notice not less than thirty (30) days prior to cancellation or change of coverage provided by said policies. Policies that state the company will endeavor to provide 30 days notice prior to cancellation or change of coverage, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives is not acceptable. Certificate of insurance must be presented to the City prior to commencement of any work. Insurance shall be through companies authorized to do business in the State of Alabama with a B+ rating or better according to the most current edition of Best's Insurance Reports. Bidder is to provide written documentation of company's rating with the bid.
- 4.00** Successful vendor(s) shall indemnify, defend, and hold harmless the City of Birmingham, from any and all claims, demands, suits, actions, proceedings, loss, cost, and damages of every kind and description, including any attorney's fees and/or litigation expenses, which may be brought or made against or incurred by the City on account of loss or of damage to any property or for injuries to or death of any person, caused by, arising out of, or contributed to, in whole or in part, by reasons of any act, omission, professional error, fault, mistake, or negligence of vendor, its employees, agents representatives, or subcontractors, their employees, agents, or representatives in connection with or incident to the performance of this agreement, or arising out of worker's compensation claims, unemployment compensation claims, or unemployment disability compensation claims of employees of vendor and/or its subcontractors or claims under similar such laws or obligations. Vendor's obligation under this section shall not extend to any liability caused by the sole negligence of the City, or its employees.
- 5.0** Company is requested to provide a price to spot treat for any active termite occurrence on a per square foot basis on an as needed basis.

# BID FORM

William E. Caffee  
Assistant Purchasing Agent  
Birmingham, Alabama

Submitted below is my firm bid for pest control for a period of one (1) year and month to month thereafter upon mutual consent of both parties, in accordance with your invitation to bid and specifications dated August 20, 2010. Prices quoted are f.o.b. Birmingham, AL delivered and I am bidding in accordance with specifications except as listed below.

| LOCATION  | ADDRESS                     | APPROX. SQ<br>FOOTAGE | PRICE /<br>MONTH |
|---|-----------------------------|-----------------------|------------------|
| GROUP ONE   |                             |                       |                  |
| West Barn   | 2331 Bessemer Rd            | 8,000                 |                  |
| Detention Facility, Magistrate Office, & Court Rooms  | 425 6th Ave S               | 116,940               |                  |
| City Stores Warehouse   | 431 6 <sup>th</sup> Ave So  | 8,800                 |                  |
| City Hall   | 710 20th St N               | 215,000               |                  |
| Arlington Antebellum Home Museum, Kitchen and Office  | 331 Cotton Avenue SW        | 9,880                 |                  |
| Botanical Gardens, Admissions / Restaurant, Education Building, Japanese Tea House, Japanese Pavilion | 2612 Lane Park Road         | 25,600                |                  |
|   |                             | \$ _____              |                  |
| GROUP TWO   |                             |                       |                  |
| Fire Station #1   | 1808 7 <sup>th</sup> Ave N  | 28,080                |                  |
| Fire Station #2   | 600 11 <sup>th</sup> St S   | 14,658                |                  |
| Fire Station #3   | 2210 Highland Ave           | 13,347                |                  |
| Fire Station #5   | 5401 East Lake Blvd         | 13,200                |                  |
| Fire Station #6   | 317 15 <sup>th</sup> St N   | 16,125                |                  |
| Fire Station #7   | 437 6 <sup>th</sup> Ave S   | 4,230                 |                  |
| Fire Station #8   | 4100 10 <sup>th</sup> Ave N | 3,626                 |                  |
| Fire Station #9   | 1228 27 <sup>th</sup> St N  | 3,773                 |                  |
| Fire Station #10 /#22   | 4425 5 <sup>th</sup> Ave S  | 7,000                 |                  |
| Fire Station #11  | 4601 Bessemer Super Hwy     | 9,240                 |                  |
| Fire Station #12  | 6449 1 <sup>st</sup> Ave N  | 3,000                 |                  |
| Fire Station #13  | 2229 30 <sup>th</sup> Ave N | 6,322                 |                  |
| Fire Station #14  | 535 8 <sup>th</sup> Ave W   | 3,666                 |                  |
| Fire Station #15  | 1725 Jefferson Ave SW       | 9,220                 |                  |
| Fire Station #16  | 2001 Avenue I Ensley        | 2,750                 |                  |
| Fire Station #17  | 700 Lexington St            | 4,056                 |                  |
| Fire Station #18  | 200 Dugan Ave               | 4,109                 |                  |
| Fire Station #19  | 7713 Division Ave           | 4,079                 |                  |
| Fire Station #20  | 4825 Ave W Ensley           | 3,000                 |                  |
| Fire Station #21  | 109 2 <sup>nd</sup> Ave N   | 2,700                 |                  |
| Fire Station #23  | 4121 40 <sup>th</sup> Pl N  | 5,339                 |                  |
| Fire Station #24  | 4316 Ave Q Ensley           | 7,100                 |                  |
| Fire Station #25  | 3015 Wilson Road            | 7,896                 |                  |
| Fire Station #26  | 1700 Montclair Road         | 3,547                 |                  |
| Fire Station #27  | 401 Huffman Road            | 5,670                 |                  |
| Fire Station #28  | 2501 Carson Road            | 6,291                 |                  |
| Fire Station #29  | 1048 Lawson Road            | 7,773                 |                  |
| Fire Station #30  | 1512 Springville Road       | 7,773                 |                  |
| Fire Station #31  | 2478 Alton Road             | 7,680                 |                  |
| Fire Station #32  | 3995 Hwy 280 South          | 10,607                |                  |
|   |                             | \$ _____              |                  |
|   |                             |                       |                  |

**BID FORM cont'd**

**GROUP THREE**

| LOCATION                 | ADDRESS                          | APPROX. SQ<br>FOOTAGE | PRICE /<br>MONTH |
|--------------------------|----------------------------------|-----------------------|------------------|
| Police Hdqtr Bldg        | 1710 1 <sup>st</sup> Ave N       | 97,020                |                  |
| South Precinct           | 1329 19 <sup>th</sup> St S       | 16,027                |                  |
| West Precinct            | 616 19 <sup>th</sup> St Ens      | 12,500                |                  |
| North Precinct           | 2600 31 <sup>st</sup> Ave N      | 15,870                |                  |
| East Precinct            | 600 Red Lane Rd                  | 24,800                |                  |
| Police Academy           | 401 6 <sup>th</sup> Ave S        | 16,467                |                  |
| Tactical                 | 409 6 <sup>th</sup> Avenue South | 5,244                 |                  |
| Firing Range             | 114 Peggy Lee Ln                 | 2,900                 |                  |
| Municipal Justice Center | 801 17 <sup>th</sup> St N        | 20,731                |                  |
| Comer Bldg               | 808 18 <sup>th</sup> St N        | 20,560                |                  |
| Fitness Center – South   | 401 6 <sup>th</sup> Ave S        | 5,982                 |                  |
| Fitness Center – North   | 521 8 <sup>th</sup> Ave N        | 10,824                |                  |
| Fitness Center – West    | 4712 Avenue W                    | 5,557                 |                  |
| Horticulture Division    | 4721 Avenue W                    | 2,800                 |                  |

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**GROUP FOUR**

|                          |                                     |        |  |
|--------------------------|-------------------------------------|--------|--|
| Wylam Library            | 4300 7 <sup>th</sup> Ave Wylam      | 2,228  |  |
| Woodlawn Library         | 5709 1 <sup>st</sup> Ave N          | 4,419  |  |
| West End Library         | 1348 Tuscaloosa Ave SW              | 3,964  |  |
| Titusville Library       | 2 6 <sup>th</sup> Ave SW            | 6,860  |  |
| Springville Library      | 1244 Old Springville Rd             | 17,100 |  |
| Southside Library        | 1814 11 <sup>th</sup> Ave S         | 8,000  |  |
| Smithfield Library       | 1 8 <sup>th</sup> Ave W             | 8,400  |  |
| Slossfield Library       | 1916 25 <sup>th</sup> Ct N          | 3,552  |  |
| Pratt City Library       | 1100 Hibernian St                   | 8,100  |  |
| Powderly Library         | 3301 Jefferson Ave SW               | 5,047  |  |
| North Birmingham Library | 2501 31 <sup>st</sup> Ave N         | 15,000 |  |
| North Avondale Library   | 501 43 <sup>rd</sup> Street North   | 4,250  |  |
| Linn Henley Library      | 701 Richard Arrington Blvd N        | 8,100  |  |
| Inglennook Library       | 4100 40 <sup>th</sup> Terr N        | 2,082  |  |
| Five Points West Library | 4812 Avenue W Ensley                | 10,000 |  |
| Ensley Library           | 1101 25 <sup>th</sup> Street Ensley | 4,680  |  |
| Eastwood Library         | 4500 Montevallo Rd                  | 3,312  |  |
| East Lake Library        | #5 Oporto Madrid Blvd               | 9,252  |  |
| East Ensley Library      | 900 14 <sup>th</sup> St Ensley      | 5,250  |  |
| Central Library          | 2100 Park Place                     | 77,241 |  |
| Avondale Library         | 509 South 40 <sup>th</sup> St       | 13,000 |  |

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**GROUP FIVE**

|   |                             |        |  |
|---|-----------------------------|--------|--|
| Bill Harris Arena/Fairgrounds Business Offices                              | 2331 Bessemer Rd            | 21,000 |  |
| IMS   | 712 19 <sup>th</sup> St N   | 13,100 |  |
| Equipment Mgmt  | 515 6 <sup>th</sup> Ave S   | 73,000 |  |
| Equipment Mgmt  | 1700 1 <sup>st</sup> Ave N  | 4,440  |  |
| Boutwell Auditorium   | 1930 8 <sup>th</sup> Ave N  | 75,200 |  |
| New Georgia Admin Bldg  | 2500 47 <sup>th</sup> Ave N | 2,178  |  |
| East End District Office  | 301 96 <sup>th</sup> St N   | 3,520  |  |
| North District Office   | 2413 27 <sup>th</sup> St N  | 7,652  |  |
| South District Office (1st Flr & 2nd flr); Dispatch Ofc; & Blacksmith Shop) | 501 6 <sup>th</sup> Ave S   | 22,412 |  |
| Ensley District Office  | 1044 Ave W                  | 3,520  |  |

**BID FORM cont'd**

**GROUP FIVE cont'd**

| <b>LOCATION</b>                        | <b>ADDRESS</b>               | <b>APPROX. SQ<br/>FOOTAGE</b> | <b>PRICE /<br/>MONTH</b> |
|--|------------------------------|-------------------------------|--------------------------|
| Facility Service Bldg – 1st & 3rd Flrs | 1029 33rd St N               | 15,000                        |                          |
| Traffic Engineering Southside          | 601 6 <sup>th</sup> Avenue S | 22,000                        |                          |
|  |                              | \$ _____                      |                          |

**GROUP SIX**

|   |                                   |          |  |
|---|-----------------------------------|----------|--|
| Central Park and Recreation Center  | 4700 Terrace Q                    | 10,673   |  |
| Cooper Green Park and Recreation Center   | 346 Gloria Road                   | 10,350   |  |
| Ensley Park and Recreation Center   | 2800 Avenue K                     | 11,592   |  |
| Fountain Heights Park and Recreation Center   | 601 North 15 <sup>th</sup> Avenue | 8,668    |  |
| Harriman Park and Recreation Center   | 4345 Huntsville Road              | 2,100    |  |
| Harrison Park and Recreation Center   | 1615 McMillian Ave SW             | 9,030    |  |
| Hawkins Park and Recreation Center  | 8920 Roebuck Blvd                 | 22,580   |  |
| Hooper City Park and Recreation Center  | 3901 4 <sup>th</sup> Street West  | 16,529   |  |
| Howze Sanford Park and Recreation Center  | 320 Avenue D                      | 7,696    |  |
| Inglennook Park and Recreation Center   | 4016 N 37 <sup>th</sup> Ave       | 12,066   |  |
| M L King Park and Recreation Center   | 529 N 43 <sup>rd</sup> St         | 15,594   |  |
| McAlpine Park and Recreation Center   | 1115 Ave F Ensley                 | 20,787   |  |
| Memorial Park and Recreation Center   | 524 6 <sup>th</sup> Ave S         | 11,758   |  |
| North Birmingham Park and Recreation Center   | 3501 N 28 <sup>th</sup> St        | 10,196   |  |
| Roosevelt City Park and Recreation Center   | 2500 Warner St                    | 8,125    |  |
| Sandusky Park and Recreation Center   | 237 Old Pratt Hwy                 | 1,612    |  |
| Wiggins Park and Recreation Center  | 3301 Jefferson Ave SW             | 11,620   |  |
| Willow Wood Park and Recreation Center  | 5312 Georgia Road                 | 8,864    |  |
| Highland Park Community Building  | 3300 Highland Ave                 | 15,774   |  |
| Avondale Villa  | 4101 5 <sup>th</sup> Ave S        | 1,480    |  |
| Park Board,<br>Admission Office, two (2) concession stands attached to<br>Admission Office, Recreation/Reservations/Supply Room<br>at Gate 12, Pool Office at Gate 17 | 400 Graymont Ave W                | 133,000  |  |
|   |                                   | \$ _____ |  |

**GROUP SEVEN**

|  |                         |                  |  |
|--|-------------------------|------------------|--|
| Park Place – <b>Rodent and roach control only (Island and areas with shrubbery and trees on both sides of 20<sup>th</sup> St, along with Wiggins Walk – between Parking Deck and City Hall</b> | Park Place to 1st Ave N | 2,300            |  |
| Linn Park across from City Hall - <b>Rodent and roach control only</b>   | 710 20th St N           | 800              |  |
| Kelly Ingram Park - <b>Rodent and roach control only</b>   | 5th Ave & 17th St N     | 940              |  |
| Garden Walk (between Boutwell & Art Museum and 8 <sup>th</sup> and 9 <sup>th</sup> Avenues North) - <b>Rodent and roach control only</b>   | 1930 8th Ave N          | 500              |  |
|  |                         | \$ _____         |  |
| Termite Treatment  |                         | \$ _____ sq. ft. |  |



BID FORM cont'd  
Monthly Service

|   |
|---|
| Group One Total Sq. Footage <u>384,220</u> Total Price/Month \$_____ X 12 Months = \$_____/Year<br>Price/Square Foot: \$_____ / Month   |
| Group Two Total Sq. Footage <u>225,857</u> Total Price/Month \$_____ X 12 Months = \$_____/Year<br>Price/Square Foot: \$_____ / Month   |
| Group Three Total Sq. Footage <u>254,762</u> Total Price/Month \$_____ X 12 Months = \$_____/Year<br>Price/Square Foot: \$_____ / Month |
| Group Four Total Sq. Footage <u>219,837</u> Total Price/Month \$_____ X 12 Months = \$_____/Year<br>Price/Square Foot: \$_____ / Month  |
| Group Five Total Sq. Footage <u>263,022</u> Total Price/Month \$_____ X 12 Months = \$_____/Year<br>Price/Square Foot: \$_____ / Month  |
| Group Six Total Sq. Footage <u>350,094</u> Total Price/Month \$_____ X 12 Months = \$_____/Year<br>Price/Square Foot: \$_____ / Month   |
| Group Seven Total Sq. Footage <u>4,540</u> Total Price/Month \$_____ X 12 Months = \$_____/Year<br>Price/Square Foot: \$_____ / Month   |
| GRAND TOTAL \$_____ / yr.   |

**Example:** Price Per Month ÷ Square Footage = Price Per Square Foot

$$\$1000.00 \div 384,220 = \$0.00308$$

**ALTERNATE BID FORM for Every Other Month (EOM) Pest Control Service  
for The City of Birmingham**

| LOCATION  | ADDRESS                     | APPROX. SQ<br>FOOTAGE | PRICE EVERY<br>OTHER MONTH |
|---|-----------------------------|-----------------------|----------------------------|
| <b>GROUP ONE</b>  |                             |                       |                            |
| West Barn   | 2331 Bessemer Rd            | 8,000                 |                            |
| Detention Facility, Magistrate Office, & Court Rooms  | 425 6th Ave S               | 116,940               |                            |
| City Stores Warehouse   | 431 6 <sup>th</sup> Ave So  | 8,800                 |                            |
| City Hall   | 710 20th St N               | 215,000               |                            |
| Arlington Antebellum Home Museum, Kitchen and Office  | 331 Cotton Avenue SW        | 9,880                 |                            |
| Botanical Gardens, Admissions / Restaurant, Education Building, Japanese Tea House, Japanese Pavilion | 2612 Lane Park Road         | 25,600                |                            |
|   |                             | \$ _____              |                            |
| <b>GROUP TWO</b>  |                             |                       |                            |
| Fire Station #1   | 1808 7 <sup>th</sup> Ave N  | 28,080                |                            |
| Fire Station #2   | 600 11 <sup>th</sup> St S   | 14,658                |                            |
| Fire Station #3   | 2210 Highland Ave           | 13,347                |                            |
| Fire Station #5   | 5401 East Lake Blvd         | 13,200                |                            |
| Fire Station #6   | 317 15 <sup>th</sup> St N   | 16,125                |                            |
| Fire Station #7   | 437 6 <sup>th</sup> Ave S   | 4,230                 |                            |
| Fire Station #8   | 4100 10 <sup>th</sup> Ave N | 3,626                 |                            |
| Fire Station #9   | 1228 27 <sup>th</sup> St N  | 3,773                 |                            |
| Fire Station #10 /#22   | 4425 5 <sup>th</sup> Ave S  | 7,000                 |                            |
| Fire Station #11  | 4601 Bessemer Super Hwy     | 9,240                 |                            |
| Fire Station #12  | 6449 1 <sup>st</sup> Ave N  | 3,000                 |                            |
| Fire Station #13  | 2229 30 <sup>th</sup> Ave N | 6,322                 |                            |
| Fire Station #14  | 535 8 <sup>th</sup> Ave W   | 3,666                 |                            |
| Fire Station #15  | 1725 Jefferson Ave SW       | 9,220                 |                            |
| Fire Station #16  | 2001 Avenue I Ensley        | 2,750                 |                            |
| Fire Station #17  | 700 Lexington St            | 4,056                 |                            |
| Fire Station #18  | 200 Dugan Ave               | 4,109                 |                            |
| Fire Station #19  | 7713 Division Ave           | 4,079                 |                            |
| Fire Station #20  | 4825 Ave W Ensley           | 3,000                 |                            |
| Fire Station #21  | 109 2 <sup>nd</sup> Ave N   | 2,700                 |                            |
| Fire Station #23  | 4121 40 <sup>th</sup> Pl N  | 5,339                 |                            |
| Fire Station #24  | 4316 Ave Q Ensley           | 7,100                 |                            |
| Fire Station #25  | 3015 Wilson Road            | 7,896                 |                            |
| Fire Station #26  | 1700 Montclair Road         | 3,547                 |                            |
| Fire Station #27  | 401 Huffman Road            | 5,670                 |                            |
| Fire Station #28  | 2501 Carson Road            | 6,291                 |                            |
| Fire Station #29  | 1048 Lawson Road            | 7,773                 |                            |
| Fire Station #30  | 1512 Springville Road       | 7,773                 |                            |
| Fire Station #31  | 2478 Alton Road             | 7,680                 |                            |
| Fire Station #32  | 3995 Hwy 280 South          | 10,607                |                            |
|   |                             | \$ _____              |                            |
|   |                             |                       |                            |

**BID FORM cont'd**

**GROUP THREE**

| LOCATION                 | ADDRESS                          | APPROX. SQ<br>FOOTAGE | PRICE EVERY<br>OTHER MONTH |
|--------------------------|----------------------------------|-----------------------|----------------------------|
| Police Hdqtr Bldg        | 1710 1 <sup>st</sup> Ave N       | 97,020                |                            |
| South Precinct           | 1329 19 <sup>th</sup> St S       | 16,027                |                            |
| West Precinct            | 616 19 <sup>th</sup> St Ens      | 12,500                |                            |
| North Precinct           | 2600 31 <sup>st</sup> Ave N      | 15,870                |                            |
| East Precinct            | 600 Red Lane Rd                  | 24,800                |                            |
| Police Academy           | 401 6 <sup>th</sup> Ave S        | 16,467                |                            |
| Tactical                 | 409 6 <sup>th</sup> Avenue South | 5,244                 |                            |
| Firing Range             | 114 Peggy Lee Ln                 | 2,900                 |                            |
| Municipal Justice Center | 801 17 <sup>th</sup> St N        | 20,731                |                            |
| Comer Bldg               | 808 18 <sup>th</sup> St N        | 20,560                |                            |
| Fitness Center – South   | 401 6 <sup>th</sup> Ave S        | 5,982                 |                            |
| Fitness Center – North   | 521 8 <sup>th</sup> Ave N        | 10,824                |                            |
| Fitness Center – West    | 4712 Avenue W                    | 5,557                 |                            |
| Horticulture Division    | 4721 Avenue W                    | 2,800                 |                            |

\$ \_\_\_\_\_

**GROUP FOUR**

|                          |                                     |        |  |
|--------------------------|-------------------------------------|--------|--|
| Wylam Library            | 4300 7 <sup>th</sup> Ave Wylam      | 2,228  |  |
| Woodlawn Library         | 5709 1 <sup>st</sup> Ave N          | 4,419  |  |
| West End Library         | 1348 Tuscaloosa Ave SW              | 3,964  |  |
| Titusville Library       | 2 6 <sup>th</sup> Ave SW            | 6,860  |  |
| Springville Library      | 1244 Old Springville Rd             | 17,100 |  |
| Southside Library        | 1814 11 <sup>th</sup> Ave S         | 8,000  |  |
| Smithfield Library       | 1 8 <sup>th</sup> Ave W             | 8,400  |  |
| Slossfield Library       | 1916 25 <sup>th</sup> Ct N          | 3,552  |  |
| Pratt City Library       | 1100 Hibernian St                   | 8,100  |  |
| Powderly Library         | 3301 Jefferson Ave SW               | 5,047  |  |
| North Birmingham Library | 2501 31 <sup>st</sup> Ave N         | 15,000 |  |
| North Avondale Library   | 501 43 <sup>rd</sup> Street North   | 4,250  |  |
| Linn Henley Library      | 701 Richard Arrington Blvd N        | 8,100  |  |
| Inglennook Library       | 4100 40 <sup>th</sup> Terr N        | 2,082  |  |
| Five Points West Library | 4812 Avenue W Ensley                | 10,000 |  |
| Ensley Library           | 1101 25 <sup>th</sup> Street Ensley | 4,680  |  |
| Eastwood Library         | 4500 Montevallo Rd                  | 3,312  |  |
| East Lake Library        | #5 Oporto Madrid Blvd               | 9,252  |  |
| East Ensley Library      | 900 14 <sup>th</sup> St Ensley      | 5,250  |  |
| Central Library          | 2100 Park Place                     | 77,241 |  |
| Avondale Library         | 509 South 40 <sup>th</sup> St       | 13,000 |  |

\$ \_\_\_\_\_

**GROUP FIVE**

|   |                             |        |  |
|---|-----------------------------|--------|--|
| Bill Harris Arena/Fairgrounds Business Offices                              | 2331 Bessemer Rd            | 21,000 |  |
| IMS   | 712 19 <sup>th</sup> St N   | 13,100 |  |
| Equipment Mgmt  | 515 6 <sup>th</sup> Ave S   | 73,000 |  |
| Equipment Mgmt  | 1700 1 <sup>st</sup> Ave N  | 4,440  |  |
| Boutwell Auditorium   | 1930 8 <sup>th</sup> Ave N  | 75,200 |  |
| New Georgia Admin Bldg  | 2500 47 <sup>th</sup> Ave N | 2,178  |  |
| East End District Office  | 301 96 <sup>th</sup> St N   | 3,520  |  |
| North District Office   | 2413 27 <sup>th</sup> St N  | 7,652  |  |
| South District Office (1st Flr & 2nd flr); Dispatch Ofc; & Blacksmith Shop) | 501 6 <sup>th</sup> Ave S   | 22,412 |  |
| Ensley District Office  | 1044 Ave W                  | 3,520  |  |

**BID FORM cont'd**

**GROUP FIVE cont'd**

| <b>LOCATION</b>                        | <b>ADDRESS</b>               | <b>APPROX. SQ<br/>FOOTAGE</b> | <b>PRICE EVERY<br/>OTHER MONTH</b> |
|--|------------------------------|-------------------------------|------------------------------------|
| Facility Service Bldg – 1st & 3rd Flrs | 1029 33rd St N               | 15,000                        |                                    |
| Traffic Engineering Southside          | 601 6 <sup>th</sup> Avenue S | 22,000                        |                                    |
|  |                              | \$ _____                      |                                    |

**GROUP SIX**

|   |                                   |          |  |
|---|-----------------------------------|----------|--|
| Central Park and Recreation Center  | 4700 Terrace Q                    | 10,673   |  |
| Cooper Green Park and Recreation Center   | 346 Gloria Road                   | 10,350   |  |
| Ensley Park and Recreation Center   | 2800 Avenue K                     | 11,592   |  |
| Fountain Heights Park and Recreation Center   | 601 North 15 <sup>th</sup> Avenue | 8,668    |  |
| Harriman Park and Recreation Center   | 4345 Huntsville Road              | 2,100    |  |
| Harrison Park and Recreation Center   | 1615 McMillian Ave SW             | 9,030    |  |
| Hawkins Park and Recreation Center  | 8920 Roebuck Blvd                 | 22,580   |  |
| Hooper City Park and Recreation Center  | 3901 4 <sup>th</sup> Street West  | 16,529   |  |
| Howze Sanford Park and Recreation Center  | 320 Avenue D                      | 7,696    |  |
| Inglennook Park and Recreation Center   | 4016 N 37 <sup>th</sup> Ave       | 12,066   |  |
| M L King Park and Recreation Center   | 529 N 43 <sup>rd</sup> St         | 15,594   |  |
| McAlpine Park and Recreation Center   | 1115 Ave F Ensley                 | 20,787   |  |
| Memorial Park and Recreation Center   | 524 6 <sup>th</sup> Ave S         | 11,758   |  |
| North Birmingham Park and Recreation Center   | 3501 N 28 <sup>th</sup> St        | 10,196   |  |
| Roosevelt City Park and Recreation Center   | 2500 Warner St                    | 8,125    |  |
| Sandusky Park and Recreation Center   | 237 Old Pratt Hwy                 | 1,612    |  |
| Wiggins Park and Recreation Center  | 3301 Jefferson Ave SW             | 11,620   |  |
| Willow Wood Park and Recreation Center  | 5312 Georgia Road                 | 8,864    |  |
| Highland Park Community Building  | 3300 Highland Ave                 | 15,774   |  |
| Avondale Villa  | 4101 5 <sup>th</sup> Ave S        | 1,480    |  |
| Park Board,<br>Admission Office, two (2) concession stands attached to<br>Admission Office, Recreation/Reservations/Supply Room<br>at Gate 12, Pool Office at Gate 17 | 400 Graymont Ave W                | 133,000  |  |
|   |                                   | \$ _____ |  |

**GROUP SEVEN**

|   |                         |          | <b>Price / Quarter</b> |
|---|-------------------------|----------|------------------------|
| Park Place – <b>Rodent and roach control only (Island and areas with shrubbery and trees on both sides of 20<sup>th</sup> St, along with Wiggins Walk – between Parking Deck and City Hall)</b> | Park Place to 1st Ave N | 2,300    |                        |
| Linn Park across from City Hall - <b>Rodent and roach control only</b>  | 710 20th St N           | 800      |                        |
| Kelly Ingram Park - <b>Rodent and roach control only</b>  | 5th Ave & 17th St N     | 940      |                        |
| Garden Walk (between Boutwell & Art Museum and 8 <sup>th</sup> and 9 <sup>th</sup> Avenues North) - <b>Rodent and roach control only</b>  | 1930 8th Ave N          | 500      |                        |
|   |                         | \$ _____ |                        |

BID FORM cont'd  
Every Other Month (EOM) Service

Group One Total Sq. Footage 384,220 Total Price/ EOM \$\_\_\_\_\_ X 6 Services = \$\_\_\_\_\_/Year  
Price/Square Foot: \$\_\_\_\_\_ / EOM

Group Two Total Sq. Footage 225,857 Total Price/ EOM \$\_\_\_\_\_ X 6 Services = \$\_\_\_\_\_/Year  
Price/Square Foot: \$\_\_\_\_\_ / EOM

Group Three Total Sq. Footage 254,762 Total Price/ EOM \$\_\_\_\_\_ X 6 Services = \$\_\_\_\_\_/Year  
Price/Square Foot: \$\_\_\_\_\_ / EOM

Group Four Total Sq. Footage 219,837 Total Price/ EOM \$\_\_\_\_\_ X 6 Services = \$\_\_\_\_\_/Year  
Price/Square Foot: \$\_\_\_\_\_ / EOM

Group Five Total Sq. Footage 263,022 Total Price/ EOM \$\_\_\_\_\_ X 6 Services = \$\_\_\_\_\_/Year  
Price/Square Foot: \$\_\_\_\_\_ / EOM

Group Six Total Sq. Footage 350,094 Total Price/ EOM \$\_\_\_\_\_ X 6 Services = \$\_\_\_\_\_/Year  
Price/Square Foot: \$\_\_\_\_\_ / EOM

Group Seven Total Sq. Footage 4,540 Total Price/ Quarter \$\_\_\_\_\_ X 6 Services = \$\_\_\_\_\_/Year  
Price/Square Foot: \$\_\_\_\_\_ / Quarter

GRAND TOTAL \$\_\_\_\_\_ / yr.

William E. Caffee  
Assistant Purchasing Agent  
Birmingham, Alabama

**BID FORM cont'd**  
**Every Other Month (EOM) Service**

I hereby certify that we do not discriminate in employment of our personnel against any persons on account of race, creed, color, sex, or national origins, and acknowledges and agrees that the City encourages minority - and women - owned business participation to the maximum extent possible. This policy includes Historically Underutilized Business Enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.

**EXCEPTIONS TO SPECIFICATIONS:**

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Date of Bid

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Company

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Street Address

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Post Office Box

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City                      State                      Zip

---

Tax ID Number

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Terms of Payment

---

Name (Print or Type)

---

Delivery Date

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Signature

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Telephone Number

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Title

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Fax Number

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E-mail Address